

**“The Seven Last Words of Jesus: The Women Who Followed
Their LORD to the Cross”**

Friday, April 7, 2023

St. Luke's Anglican Church

Hosted by: The Very Reverend Daniel C. Morgan

Rector, St. Luke's Anglican Church

Organized by: The Daughters of the Holy Cross, St. Luke's Chapter

Forgiveness

“There were also women looking on from a distance, among whom were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. When He was in Galilee, they followed Him and ministered to Him, and there were also many other women who came up with Him to Jerusalem.”
Mark 15: 40 - 41 (ESV)

Instrumental Prelude

“Let All Mortal Flesh Keep Silence”

Pamela Harris

Processional Hymn *[All rise and sing]*

“How Deep The Father’s Love For Us”

How deep the Father’s love for us,
How vast beyond all measure,
That He should give His only son
To make a wretch His treasure.
How great the pain of searing loss,
The Father turns His face away,
As wounds which mar the Chosen One
Bring many sons to glory.

Behold the man upon a cross,
My sin upon His shoulders;
Ashamed, I hear my mocking voice
Call out among the scoffers.
It was my sin that held Him there
Until it was accomplished;
His dying breath has brought me life -
I know that it is finished.

I will not boast in anything,
No gifts, no power, no wisdom;
But I will boast in Jesus Christ,
His death and resurrection.
Why should I gain from His reward?
I cannot give an answer,
But this I know with all my heart,
His wounds have paid my ransom.

Opening Hymn *[All rise and sing]*

"Lamb Of God"

Your only Son, no sin to hide:
But You have sent Him from Your side
To walk upon this guilty sod
And to become the Lamb of God.

Chorus: O Lamb of God, sweet Lamb of God,
I love the holy Lamb of God.
O wash me in Your precious blood,
My Jesus Christ, the Lamb of God.

Your gift of love they crucified.
They laughed and scorned Him as He died.
The humble King they named a fraud,
And sacrificed the Lamb of God.

I was so lost. I should have died:
But You have brought me to Your side
To be led by Your staff and rod
And to be called a lamb of God.

Ending: O wash me in Your precious blood,
Till I am just a lamb of God.

"O Sacred Head"

O sacred Head now wounded
With grief and shame weighed down
Now scornfully surrounded with thorns Thine only crown
O sacred Head what glory, what bliss till now was Thine
Yet though despised and gory I joy to call Thee mine

What Thou my Lord hast suffered was all for sinners' gain
Mine mine was the transgression
But Thine the deadly pain
Lo here I fall my Savior 'tis I deserve Thy place
Look on me with Thy favor, vouchsafe to me Thy grace

Forbid that I should leave Thee, O Jesus, leave not me
By faith I would receive Thee, Thy blood can make me free
When strength and comfort languish
And I must hence depart, release me then from anguish
By thine own wounded heart.

The Seven Last Words of Jesus

The First Word: Luke 23:34

“Father, forgive them for they know not what they do.”

The Reverend Beverly Y. Scipio

The Second Word: Luke 23:43

“Today thou shall be with Me in paradise.”

The Reverend Lindsay Robinson

The Third Word: John 19:26-27

“Dear woman, here is your son, and to the disciple, here is your mother.”

The Reverend Joy Unger

Instrumental meditation

“Were You There”

Isabeau Jackson & Keri Wood

The Fourth Word: Mathew 27:46

“My GOD, My GOD, why has Thou forsaken Me?”

The Reverend Celestia Gibson

The Fifth Word: John 19:28

“I am thirsty.”

The Reverend Dr. Leslie R. Barnes

Sixth Word: John 19:30

“It is finished.”

The Reverend Heidi Barham

Vocal meditation

“O The Lamb”

Rev. Joy Unger

The Seventh Word: Luke 23:47

“FATHER into Your Hands I commit My Spirit.”

The Reverend Lumar Vargas

The Offering

[This evening's collection is for St. Luke's Rector's discretionary fund.]

The Offertory Hymn *[Please remain seated]*

“Is He Worthy”

Do you feel the world is broken? We do
Do you feel the shadows deepen? We do
But do you know that all the dark
Won't stop the light from getting through? We do
Do you wish that you could see it all made new? We do

Is all creation groaning? It is
Is a new creation coming? It is
Is the glory of the Lord
To be the light within our midst? It is
Is it good that we remind ourselves of this? It is

Chorus 1: Is anyone worthy, Is anyone whole
Is anyone able to break the seal and open the scroll
The Lion of Judah who conquered the grave
He is David's Root
And the Lamb who died to ransom the slave
Is He worthy, is He worthy
Of all blessing and honor and glory
Is He worthy of this? He is

Does the Father truly love us? He does
Does the Spirit move among us? He does
And does Jesus our Messiah
Hold forever those He loves? He does
Does our God intend to dwell again with us? He does

Chorus 2: Is anyone worthy, is anyone whole
Is anyone able to break the seal and open the scroll
The Lion of Judah who conquered the grave
He is David's Root
And the Lamb who died to ransom the slave
From ev'ry people and tribe
Every nation and tongue
He has made us a kingdom and priests
To God to reign with the Son
Is He worthy, Is He worthy
Of all blessing and honor and glory
Is He worthy, Is He worthy
Is He worthy of this? He is

Ending: Is He worthy, Is He worthy, He is, He is

The Offertory

Our Celebrant is The Reverend Lindsay Robinson

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord.

All: And of your own have we given you.

1 Chronicles 29:11, 14

Doxology *[All rise and sing]*

**Praise God from whom all blessings flow
Praise Him all creatures here below
Praise him above ye heavenly host
Praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving

Celebrant: The Lord be with you.

All: And with you.

Celebrant: Lift up your hearts.

All: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give him thanks and praise.

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the Cross, that he might draw the whole world to himself; and by his suffering and death he became the author of eternal salvation for all who put their trust in him.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Sanctus

**All: Holy, Holy, Holy, Lord, God of power and might,
Heaven and earth are full of Your glory.
Hosanna in the highest.
Blessed is He who comes in the name of the Lord,
Hosanna in the highest!**

The Prayer of Consecration

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation.

By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved.

By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory; that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Mystery of Faith

Deacon: Therefore, according to his command, O Father:

**All: We remember his death.
We proclaim his resurrection.
We await his coming in glory.**

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ.

Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him.

And bring us with all your saints into the fullness of your heavenly kingdom, where we shall see our Lord:

All: Face to Face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

All: Amen.

Celebrant: And now as our Savior Christ has taught us, we are bold to pray

**All: Our Father Who art in Heaven hallowed be
Thy name. Thy kingdom come,
Thy will be done on earth as in heaven.
Give us this day our daily bread,
And forgive us our trespasses.**

**As we forgive those who trespass against us.
And lead us not into temptation but deliver us from evil.
For Thine is the kingdom, the power, and the glory
Forever and ever. Amen.**

The Breaking of the Bread

Celebrant: Every time we eat this bread and drink this cup

All: We proclaim the Lord's death until he comes.

The Agnus Dei

Celebrant: Lamb of God, you take away the sin of the world

All: Have mercy on us.

Celebrant: Lamb of God, you take away the sin of the world

All: Have mercy on us.

Celebrant: Lamb of God, you take away the sin of the world

All: Grant us your peace.

Celebrant: The gifts of God, for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

Celebrant: The Body of Christ, the Bread of Heaven.
 The Blood of Christ, the Cup of Salvation.

The Ministration of Holy Communion

[The Bread and Cup are given to the communicants with these words:]

The Body of Christ, the bread of heaven.
The Blood of Christ, the cup of salvation.

Music During Communion

“Nothing But The Blood”

What can wash away my sin?
Nothing but the blood of Jesus;
What can make me whole again?
Nothing but the blood of Jesus.

Chorus:

Oh! precious is the flow that makes me white as snow;
No other fount I know, nothing but the blood of Jesus.

For my pardon this I see, nothing but the blood of Jesus;
For my cleansing, this my plea
Nothing but the blood of Jesus.

Nothing can for sin atone, nothing but the blood of Jesus;
Naught of good that I have done
Nothing but the blood of Jesus.

This is all my hope and peace,
Nothing but the blood of Jesus;
This is all my righteousness
Nothing but the blood of Jesus.

"Glorify Thy Name"

Father, we love you, we praise you, we adore you.
Glorify Thy name in all the earth.
Glorify Thy name. Glorify Thy name.
Glorify Thy name in all the earth.

Jesus...

Spirit...

Prayer after Communion

All: Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgement and our souls, now and in the hour of our death.

Give mercy and grace to the living; peace and rest to the dead, to your holy Church unity and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Spirit you live and reign; one God, now and forever. Amen.

Acknowledgements

The Reverend Beverly Y. Scipio, President
The Order of Daughters of the Holy Cross, St. Luke's Chapter

The Dismissal, Closing Prayer, and Blessing

The Revered Bishop Omar Medina, President
Community of Faith Collaborative

Celebrant: All our problems

All: We send to the cross of Christ

Celebrant: All our difficulties

All: We send to the cross of Christ

Celebrant: All the devil's works

All: We send to the cross of Christ

Celebrant: And all of hopes

All: We set on the risen Christ

Celebrant: Christ the Son of Righteousness shine upon you and scatter the darkness from before your path; and the blessing of God Almighty, Father, Son, and Holy Spirit, be among you and remain with you always.

All: Amen.

Recessional Hymn *[All rise and sing]*

“What Wondrous Love Is This?”

What wondrous love is this, O my soul, O my soul,
What wondrous love is this, O my soul!
What wondrous love is this that caused the Lord of bliss
To bear the dreadful curse for my soul, for my soul,
To bear the dreadful curse for my soul!

When I was sinking down, sinking down, sinking down,
When I was sinking down, sinking down;
When I was sinking down beneath God's righteous frown,
Christ laid aside his crown for my soul, for my soul,
Christ laid aside his crown for my soul.

To God and to the Lamb I will sing, I will sing,
To God and to the Lamb I will sing;
To God and to the Lamb, who is the great “ I AM”
While millions join the theme, I will sing, I will sing,
While millions join the theme, I will sing!

And when from death I'm free, I'll sing on, I'll sing on,
And when from death I'm free, I'll sing on;
And when from death I'm free, I'll sing and joyful be,
And through eternity I'll sing on,
I'll sing on, and through eternity I'll sing on!

Celebrant: Saved by faith and created in Christ for good works, go
in peace to love and serve the Lord.

All: Thanks be to God.

The Peace

The Reverend Betty Budyka

Deacon: Go in the Peace of Christ

All: Thanks be to God.

Instrumental Postlude

Elinore Myers

Biographies:

Rev. Heidi L. Barham has been the Pastor of Ledgewood Christian Church (*Disciples of Christ*) in Novelty, Ohio, since January 2014; having previously served as an associate minister at Bethany Christian Church (*Disciples of Christ*) for ten years.

In addition to her role as pastor of Ledgewood Christian Church, Rev. Barham is employed full time by Hospice of the Western Reserve as the Manager of Diversity, Equity, and Inclusion. Prior to being promoted to that position, she served as a Spiritual Care Coordinator for 13 years. Before joining Hospice of the Western Reserve, Rev. Barham spent twenty years in the financial services industry working for KeyBank and Fifth Third Bank, respectively.

Rev. Barham holds a Master of Divinity degree from Ashland Theological Seminary as well as Bachelor of Business Administration and Master of Business Administration degrees from Cleveland State University and a certificate in Paralegal Studies from Myers University. She earned certification as a Certified Diversity Professional through the Institute for Diversity Certification and is also Certified in Thanatology: Death, Dying and Bereavement through the Association for Death Education and Counseling (ADEC). Additionally, she is a graduate of the 2013 class LeadDIVERSITY program through the Diversity Center of Northeast Ohio.

Rev. Barham serves as adjunct faculty at Indiana Wesleyan University's Cleveland campus, where she also served as an on-site chaplain. She volunteers as part of the clergy faculty for the Job Opportunities Breakthrough Services (JOBS) program at Mt. Zion Congregational Church UCC, which is a faith-driven collaboration of churches and businesses that provides job preparedness training and placement assistance for the unemployed and underemployed.

Rev. Barham serves on the Executive Committee of the Board of God Before Guns, a multi-faith coalition working to reduce gun violence through community engagement, education, and advocacy. She also serves on the Board of Directors of the Cleveland Memorial Society which is a non-profit organization dedicated to simplicity, economy, dignity and forethought in funeral arrangements. In addition to her board memberships, Rev. Barham is a member of the Regional Church Council for the Christian Church (Disciples of Christ) in Ohio. She is also an active member of the Chagrin Valley Council of Churches, the Minority Health Alliance, and the Northeast Ohio Black Health Coalition. She is a Diamond-Life member of Delta Sigma Theta Sorority, Inc.

and volunteers at Karamu House Theater where she previously served on the Board of Directors.

Rev. Barham and her husband, Ron, make their home in Cleveland, Ohio. Rev. Barham's prayer is that she lives out her life and ministry, so she will one day hear those precious words, "*Well done, good and faithful servant, well done.*"

Rev. Dr. Leslie Parker Barnes is a native of Akron, Ohio. She graduated from the Akron Public Schools and continued her education at Bowling Green State University. After receiving an Associate Degree in Applied Business, she furthered her education at The McCreary Center for Black Religious Studies receiving a diploma in Black Religious Studies. Following, she received a Master of Divinity Degree from Ashland Theological Seminary in Ashland, Ohio. A gifted and powerful vocalist, Leslie received her Doctorate of Worship from The Robert Webber Institute of Worship Studies in June, 2017.

The founder and executive director of Youth Excellence Performing Arts Workshop (YEPAW), Leslie has been with this organization since 1990, encouraging young people through the arts, to pursue lifestyles of excellence. A recipient of numerous accolades including: The Extraordinary Woman Crystal Award from the Akron Beacon Journal; The Women's Endowment Fund for her commitment to social justice; The Margaret Clark Morgan Impact Award for Imagination; and the Harold S. Stubbs Humanitarian Award for Social action

A 2008 graduate of Leadership Akron, Dr. Barnes is a member of Alpha Kappa Alpha Sorority, Inc. and serves as the Minister of Praise and Worship Arts at Arlington Church of God in Akron, Ohio. She is married to Ted Barnes and together they have four wonderful children: Rochelle, Rachele, Theo, Kimberly and a grandson, Trey Immanuel Barnes.

Rev. Betty Budyka came to know the Lord early in her life and has served Him in a variety of settings, including both ministerial and secular. She holds a degree in Pastoral Counseling from Visional Christian University and a Master's degree in Adult Education from the University of Akron. She completed CPE seminary requirements and been an ordained hospital chaplain for nine years. She has served on several local, state and national committees, including the American Academy of Family Physicians Working Group on Spirituality in Medicine, and been a national speaker on the topic of patient education and patient/physician communication.

She and her late husband Bob were veteran church planters, having birthed a non-denominational church in their home. Most recently she was ordained as a deacon in the Anglican Church and serves her home church of St. Luke's Anglican Church in Copley, Ohio in the inner healing and prophetic ministries.

Elisa Crowley is 16 years old and is homeschooled. She is currently involved in dance with Praising His Name With dance, Theophilus Speech and Debate Club and American Heritage Girls. She loves witnessing the Lord's love through these activities and hopes to attend college studying bible, theology and literature.

Rev. Celestia J. Gibson was born and raised in Mansfield, Ohio and presently resides in East Cleveland, Ohio. She is the mother of three, the grandmother of eight, and was widowed two years ago. An ordained Local Elder in the African Methodist Episcopal Church, she had been in the active ministry forty-three years.

Celestia holds the Bachelor of Science Degree in Psychology/Christian Counseling from Liberty University; The Master of Arts in Ministry/Pastoral Care and Counseling from The Ohio Christian University; and, the Master of Divinity with a concentration in Chaplaincy from Regent University. Currently, she is pursuing the Doctor of Ministry in Pastoral Counseling from Liberty University.

Reverend Gibson is the founder of MWC Evangelistic Outreach Ministry, Inc. and the Women in The Lord Outreach Ministries. Professionally, she is the Supervisor of the Spiritual Care Department at The Cleveland Clinic Akron General Hospital. Additionally, Celestia is a strong supporter of St. Luke's ministry to cancer patients, "Stage 4: Urban Medical Missions". Thru her effort, The Cleveland Clinic Akron General Hospital was the first medical facility in Akron where Stage 4 had a presence.

Pam Harris lives with her husband, Richard, of 49 years in nearby Sharon Center. Their fascination for history has led them to live in one of the original pre-civil war homes in their neighborhood. Retired from the medical community, Pam spends her time working in the garden, being with her grandchildren, and volunteering with the Stage4 organization. Pam has had a lifelong love of music and is a member of the worship team at St. Luke's Church in Copley.

The flute she is playing this evening belonged to Gary Tompkin's father, who kept food on their table during the Great Depression by playing it in a symphony orchestra in the area.

Isabeau (ee-sah-bo) **Jackson** recently moved back home from Dayton where she studied UI/UX design in college. She has attended St. Luke's since she was born and enjoys playing music, art, and serving the community wherever she can.

Worshiping Christ with the St. Luke's congregation is one of her favorite things to do.

Rev. Lindsay Robinson is a mom, hospice chaplain, & non-parochial clergy in the ADGL. Formerly an associate at Holy Spirit Anglican, Lindsay can now be found doing her best to be present to her family, her patients, and the Holy Spirit. A graduate of The College of Wooster (B.A.), and Ashland Theological Seminary (M.Div.), Lindsay has returned to the area to serve with Lifecare Hospice, and enjoy time with husband Paul, daughter Junia, bonus son Ayden, and dog Moses. Lindsay is drawn by mystery, paradox, and believes that beauty will save the world.

Rev. Beverly Y. Scipio was ordained to the Diaconate by The Most Reverend Benjamin Nzimbi, retired Archbishop and Primate of the Anglican Church of Kenya. She is a Deacon at St. Luke's Anglican Church in Copley, Ohio and serves as the president of the Order of the Daughters of the Holy Cross, St. Luke's Chapter.

A Christian educator, lecturer, speaker and published writer, she has taught extensively on the African Presence in the Bible. Beverly received the Bachelor of Arts Degree in Urban Studies from Mount Holyoke College in South Hadley, Massachusetts; The Master of Public Administration Degree from Clark Atlanta University in Atlanta, Georgia; and the Master of Arts in Biblical Studies and Black Church Studies from Ashland Theological Seminary in Ashland, Ohio. Additionally, she received a Certificate of Achievement from The Institute of Financial Education in Chicago, Illinois.

Professionally, Beverly has held management positions in the profit and non-profit sectors. Other ministries include that of organizing a mission group of five women who worked in The Princess Margaret Hospital in Nassau, The Commonwealth of the Bahamas.

Taking GOD'S call to ministry seriously, she loves reading and studying HIS Word and one of her favorite passages, for which she ascribes, is Romans 1:16, "For I am not ashamed of the

Gospel, for it is the power of GOD for salvation to everyone who believes, to the Jew first and also to the Greek”.

Rev. Joy S. Unger is a Deacon in the ACNA serving at St. Luke's Church, Copley. She was born and raised in NorthEast Ohio and is glad to be back in the area. She studied Music Education at Wheaton College, IL, and later received her call to ordained ministry and was ordained to the sacred order of Deacons in 2017. Joy is passionate about and has been involved in the areas of prayer, teaching Scripture, leading small groups, and always in caring "for the least of these." She shares life with her husband, Andrew, a Priest currently serving as Associate Rector of Youth and Families at St. Luke's Copley, her two sons, Luke and Simon, and the family dog, Sophie."

Pastor Lumar Vargas received her call to preach in a Latino church on the west side of Cleveland at age 14. She has served as an Associate Pastor and traveling preacher (Iglesia del Salvador), Director of Small Groups (Grace CMA Church), and church planter (Grace Church Spanish Fellowship). Lumar has a specific call to shepherd the bicultural and bilingual Latino community of Cleveland with a vision to restore, transform and empower a displaced second generation to Jesus and to the church.

She wants to leave a legacy of Latinos who are Biblically grounded, social-emotionally stable, financially secure, and academically successful. Pastor Lumar serves as Lead Pastor of Aviva Church of the Nazarene, a growing church plant in Old Brooklyn.

She is completing a Ph.D in Educational Leadership with a research focus on the transformational leadership of Latino/a church pastors. Pastor Lumar holds a Master's degree in Educational Administration; a principal's license; a Bachelor's degree in Education; and, a Certificate in Theology. She is a licensed minister through the Church of the Nazarene North Central District. Outside of ministry, Lumar has worked bi-vocationally as a middle school teacher and a school administrator. She is currently a Managing Director of Leadership and Development for Teach for America (TFA). One of her goals is to one day merge her love for ministry and education by launching Aviva Center and Aviva Academy. Lumar is happily married to her childhood friend and ministry partner, Emanuel (Eman). They enjoy singing and playing music, watching movies, and traveling the world together.

Keri Wood is a long-time St Luke's attendee: from birth to age 6, she and her family attended St Luke's before moving out of state in 2006. She came back to Ohio in 2018 to attend Case Western Reserve University and began attending St Luke's again in 2021. Since graduating in 2022 with a BS in Astronomy and a BA in Music Performance, she has been working in Cleveland as a research analyst and teaching music lessons on the side.

Musical Credits

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Special Thanks

The Right Reverend Marc Engle
The Very Reverend Daniel C. Morgan
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Elisa Crowley, Acolyte
Robin Crowley, Screens
Karen Hardy, Chalice Bearer
Linda Hartman, Chalice Bearer
Bill Hays, Sound
Anita Marks, Altar Guild
Steve Roberts, Lighting
Linda Tompkin, Bulletin Art & Altar Decor

Music Ministry

The Reverend Joy Unger, Minister of Music
Pamela Harris, Flute
Isabeau Jackson, Synthesizer
Elinore Myers, Piano
Keri Wood, Cello/Viola

The Order of the Daughters of the Holy Cross, St. Luke's Chapter

Luann Auerbach
Reverend Betty Budyka
Blanche Byers
Reverend Beverly Y. Scipio

The Four-Part Rule of Life

Prayer
Service
Study
Evangelism