



Welcome to St. Luke's Church

Maundy Thursday

April 1, 2021

Our Vision:

To Know God and To Make Him Known

*Visitors are not expected to participate in the offering.
We hope you enjoy visiting with us today. Please come again soon.*

Phone: 330-665-2227 Email: office@stlukesakron.com

Or visit our website: www.stlukesakron.net

The Greeting

Celebrant: Blessed be our God.

All: Now and for ever. Amen.

Celebrant: This is the night that Christ the Son of Man gathered with his disciples in the upper room.

This is the night that Christ our Lord and Master took a towel and washed the disciples' feet, calling us to love one another as he has loved us.

This is the night that Christ our God gave us this holy feast, that we who eat this bread and drink this cup may here proclaim his perfect sacrifice.

This is the night that Christ the Lamb of God gave himself into the hands of those who would slay him.

Praise and Worship

-- add song here --

-- add song here --

The Collect

Celebrant: Almighty Father, whose dear son, on the night before he suffered, instituted the Sacrament of his Body and Blood; Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who lives and reigns with you and the Holy Spirit, one God, forever and ever.

All: Amen.

The Lessons

At the end of each reading the lector says:

Lector: This is the word of the Lord.

All: Thanks be to God.

Exodus 12:1-14

Psalm 78:15-26

1 Corinthians 11:23-34

The Gospel

**Sung: Holy God, Holy and Mighty, Holy Immortal One
Have mercy, have mercy on us.**

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Deacon: Hear the Gospel of our Lord Jesus Christ according to
John 13:1-15

All: Glory to You, Lord Christ.

At the end of the reading:

Deacon: This is the Gospel of the Lord.

All: Praise to you, Lord Christ.

The Message

The Foot-Washing

Celebrant: Fellow servants of our Lord Jesus Christ, on the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the kingdom of God come not by power, authority, or even miracle, but by lowly service.

Therefore, I invite you, who share in the royal priesthood of Christ, to come forward, that we may recall whose servant we are by following the example of my Master.

Come now remembering his admonition that what will be done for you is also to be done by you to others. Engrave on your hearts and mirror in your actions Jesus' words: "A servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them."

Music During Foot Washing:

-- add song here --

-- add song here --

The Confession and Absolution of Sin

Celebrant: Let us humbly confess our sins to the Lord.

All: Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

All: Amen.

The Comfortable Words

Celebrant: Hear the Word of God to all who truly turn to him. Come to me, all who labor and are heavy laden, and I will give you rest. (Matthew 11:28)

God so loved the world, that he gave his only begotten Son, that whoever believes in him should not perish but have eternal life. (John 3:16)

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. (1 Timothy 1:15)

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. (1 John 2:1-2)

The Offertory: (Tithes and offerings are collected at this time)

-- add song here --

Celebrant: All things come of you O Lord

All: And of Your own have we given You.

The Great Thanksgiving

(We invite all baptized Christians to join us at the Lord's table.)

Celebrant: The Lord be with you.

All: And with your spirit.

Celebrant: Lift up your hearts.

All: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give him thanks and praise.

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. Having loved his own who were in the world, he loved them to the end; and on the night before he suffered, he instituted these holy mysteries; that we, receiving the benefits of his passion and resurrection, might be made partakers of his divine nature.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Sanctus

**All: Holy, Holy, Holy, Lord, God of power and might,
Heaven and earth are full of Your glory.
Hosanna in the highest.
Blessed is He who comes in the name of the Lord,
Hosanna in the highest!**

The Prayer of Consecration

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation.

By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved.

By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory; that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Celebrant or Deacon: Therefore, according to his command, O Father:

All: We remember his death. We proclaim his resurrection. We await his coming in glory.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ.

Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. And bring us with all your saints into the fullness of your heavenly kingdom, where we shall see our Lord:

All: Face to Face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

All: Amen.

Celebrant: And now as our Savior Christ has taught us, we are bold to pray

All: Our Father Who art in Heaven, hallowed be Thy name. Thy kingdom come; thy will be done on earth as in heaven. Give us this day our daily bread and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, for Thine is the kingdom, the power, and the glory forever and ever. Amen

The Breaking of the Bread

Celebrant: Every time we eat this bread and drink this cup

All: We proclaim the Lord's death until he comes.

The Prayer of Humble Access

All: We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy.

Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Celebrant: The gifts of God, for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving. The Body of Christ, the Bread of Heaven. The Blood of Christ, the Cup of Salvation.

**Sung: Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, give us your peace.**

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Music During Communion:

-- add song here --

-- add song here --

Post Communion Prayer

All: Holy God, source of all love, on the night of his betrayal Jesus gave his disciples a new commandment, to love one another as he loved them. Write this commandment in our hearts; give us the will to serve others as he was the servant of all, who gave his life and died for us, yet is alive and reigns with you and the Holy Spirit, one God, now and forever. Amen

The Stripping of the Altar

[The altar is stripped in silence]

The Dismissal

Celebrant: When the disciples had sung a hymn, they went out to the Mount of Olives. Jesus prayed to the Father, 'If it is possible, take this cup of suffering from me.' He said to his disciples, 'How is it that you were not able to keep watch with me for one hour? The hour has come for the Son of Man to be handed over to the power of sinners.' Christ was obedient unto death. Go in his peace.

[Please feel free to remain in the Sanctuary in prayer]